

## HYMNS

- 632 Fill thou my life O Lord my God (omit v.5,6)  
724 Loving Shepherd of thy sheep  
742 O for a thousand tongues to sing (omit v.3)  
748 O Jesus I have promised (omit v.2)

## PRAYERS

- For the Church; in the Anglican Church of Hong Kong (Hong Kong Sheng Kung Hui), for Calvary Church in Tai Wai, for the Revd Dr. Eric Lau.
- For Hong Kong and the world... for the people of Myanmar and especially our friends in the Diocese of Toungoo.
- For the sick, especially Peter Lee, David Wong, Naomi Burnett, Helen, and Ronnie.
- For the departed...

*If you would like to include anyone by name in our prayers, please let Will, Derek, or Julian know.*

## VOLUNTEERS

	TODAY	NEXT SUNDAY
Welcomers	Derek	Bastiou & Mookerji
Altar Server	Boris	Boris
Readers	Hannah Henry Wheare	Lisel Lydens
Intercessions	Graham	Julian
Offertory & Collection	Noah & Noel	Tanya Yung & Henry Yung
Flowers	Olivia, Rachel & Jenson	
Refreshments	<i>No Refreshments at present</i>	
Junior Church	Nathalie	Catherine

*Thank you to all our volunteers!*

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**The colour for this season is Green  
for Growing in faith.**

## NOTICES

**This Sunday please welcome The Revd Sharon Langbis.  
Next Sunday we'll welcome the Revd Amos Poon.  
Sunday School will continue through September.**

**Will and Dot are in quarantine and will return to St Stephen's later in September.**

**The website of the Diocese of Hong Kong Island will be revamped to be more user-friendly and aligned with developments in social media and smart devices. Please check it out!**

<https://dhk.hkskh.org>

**St John's Cathedral Sunday Services at 5pm:  
Today –Healing Eucharist  
September 19th – Festal Evensong**

**As we don't pass the basket round for donations during the service due to Covid restrictions, please remember to place your offering in the basket by the door before you leave.**

**As the HK government is gradually relaxing Covid restrictions we are now allowed to have 50% capacity in the church. There is also an option to have 100% capacity if 2/3 of the congregation has received at least the first dose of the vaccine. May I encourage you to consider our responsibility to be safe and keep others safe.**

The Revd Will Newman  
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Acting Wardens: Derek Lin and Julian Lyden



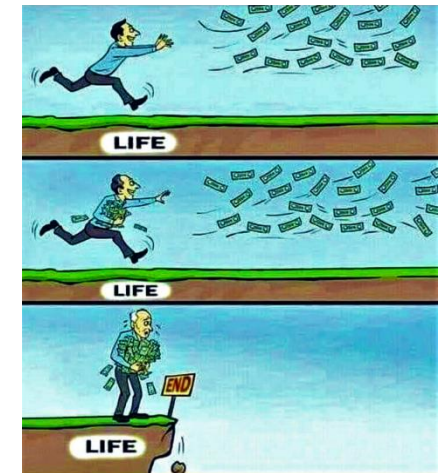
# St. Stephen's Chapel Stanley, Hong Kong

A daughter church of St. John's Cathedral  
in the Anglican / Episcopal Diocese of Hong Kong Island

## 15<sup>th</sup> Sunday after Trinity

### 12<sup>th</sup> September 2021

## 10am Holy Eucharist The Reverend Sharon Langbis



**For what shall it profit a man,  
if he shall gain the whole  
world, and lose his own soul?**

Mark 8:36

*1<sup>st</sup> Reading from Isaiah*

The Lord God has given me the tongue of a teacher,  
that I may know how to sustain the weary with a  
word.

Morning by morning he wakens—wakens my ear to  
listen as those who are taught.

The Lord God has opened my ear, and I was not  
rebellious, I did not turn backwards.

I gave my back to those who struck me, and my  
cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been  
disgraced; therefore I have set my face like flint, and

I know that I shall not be put to shame; he who  
vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

It is the Lord God who helps me; who will declare  
me guilty?

All of them will wear out like a garment; the moth  
will eat them up.

*Isaiah 50.4-9*

Reader: This is the word of the Lord.

**All: Thanks be to God.**

*2<sup>nd</sup> Reading from James*

Not many of you should become teachers, my  
brothers and sisters, for you know that we who teach  
will be judged with greater strictness. For all of us  
make many mistakes. Anyone who makes no  
mistakes in speaking is perfect, able to keep the  
whole body in check with a bridle. If we put bits into  
the mouths of horses to make them obey us, we  
guide their whole bodies. Or look at ships: though  
they are so large that it takes strong winds to drive  
them, yet they are guided by a very small rudder  
wherever the will of the pilot directs. So also the  
tongue is a small member, yet it boasts of great  
exploits. How great a forest is set ablaze by a small  
fire! And the tongue is a fire. The tongue is placed  
among our members as a world of iniquity; it stains  
the whole body, sets on fire the cycle of nature, and  
is itself set on fire by hell. For every species of beast  
and bird, of reptile and sea creature, can be tamed  
and has been tamed by the human species, but no  
one can tame the tongue—a restless evil, full of  
deadly poison. With it we bless the Lord and Father,  
and with it we curse those who are made in the  
likeness of God. From the same mouth come  
blessing and cursing. My brothers and sisters, this  
ought not to be so. Does a spring pour forth from the  
same opening both fresh and brackish water? Can a  
fig tree, my brothers and sisters, yield olives, or a  
grapevine figs? No more can salt water yield fresh.

*James 3.1-12*

Reader: This is the word of the Lord.

**All: Thanks be to God.**

**THE GOSPEL**

Priest: Hear the gospel of our Lord Jesus Christ  
according to Mark.

**All: Glory to you, O Lord.**

Jesus went on with his disciples to the villages  
of Caesarea Philippi; and on the way he asked  
his disciples, 'Who do people say that I am?'  
And they answered him, 'John the Baptist; and  
others, Elijah; and still others, one of the  
prophets.' He asked them, 'But who do you say  
that I am?' Peter answered him, 'You are the  
Messiah.' And he sternly ordered them not to  
tell anyone about him. Then he began to teach  
them that the Son of Man must undergo great  
suffering, and be rejected by the elders, the  
chief priests, and the scribes, and be killed, and  
after three days rise again. He said all this quite  
openly. And Peter took him aside and began to  
rebuke him. But turning and looking at his  
disciples, he rebuked Peter and said, 'Get  
behind me, Satan! For you are setting your  
mind not on divine things but on human things.'  
He called the crowd with his disciples, and said  
to them, 'If any want to become my followers,  
let them deny themselves and take up their  
cross and follow me. For those who want to  
save their life will lose it, and those who lose  
their life for my sake, and for the sake of the  
gospel, will save it. For what will it profit them  
to gain the whole world and forfeit their life?  
Indeed, what can they give in return for their  
life? Those who are ashamed of me and of my  
words in this adulterous and sinful generation,  
of them the Son of Man will also be ashamed  
when he comes in the glory of his Father with  
the holy angels.'

*Mark 8.27-38*

Priest: This is the Gospel of the Lord.

**All: Praise to you, O Christ.**