

HYMNS

702 Lead us heavenly father
787i Take my life
563 Jesus Christ is waiting
621 Dear Lord

PRAYERS

- For the Church: in the Anglican Church of Hong Kong (Hong Kong Sheng Kung Hui) we pray for St Stephen's Church Macau, the Revd Simon Fan
- For our world
- For the sick, especially Allan Cheung, Valery Garrett, Chiu-man, Alan Tsang and Rainer Rommel
- For the departed

If you would like to include anyone by name in our prayers, please let Hugh or Will know.

Thank you to all our volunteers!

VOLUNTEERS	TODAY	NEXT SUNDAY
Welcomers	Alison Harada	Evelyn Yeung
Altar Server	Philippa Goh	Boris Lee
Readers	Alison Harada Ronald Yuen	Chris Hall
Intercessions	Judith Crosbie-Chen	Chris Hall
Offertory & Collection	Chris Lawrence Annelise Connell	Ronald Yuen
Chalice	Reid Marsh Mary Marsh	Boris Lee Marianne Cracknell
Flowers	Elaine Chan	Marianne Cracknell
Refreshments	Robin Fine	Catherine Freeman
Sunday School	Rebecca Price David Bradley	Nathalie Bastiou

Parish Pot Luck Brunch
Sunday 22nd October
at Will and Dot's home
Please let Feifei know if you will come.

Public Lectures at the Cathedral:
7.30pm Monday 16th October
An Introduction to Jesus
Open to all. Let your friends know!

Michaelmas Fair at the Cathedral
Saturday 21st October
Come and enjoy!

If you're not free one Sunday morning, try Sunday 6pm at St John's Cathedral.
Tonight: Choral Evensong
Next Week: Taize Evening Prayer

St Stephen's Dinner
Friday 27 October at a restaurant in town.
Please contact Debbie for details.

Please follow our facebook page;
St Stephen's Chapel Stanley Hong Kong

<https://www.facebook.com/ststephenschapel/?fref=ts>

The colour of the priest's stole and the veil covering the chalice is green for Growth.

Please join us for tea and coffee after church.

The Revd Will Newman
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Chapel Secretary Fei Fei Li
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St. Stephen's Chapel

Stanley, Hong Kong

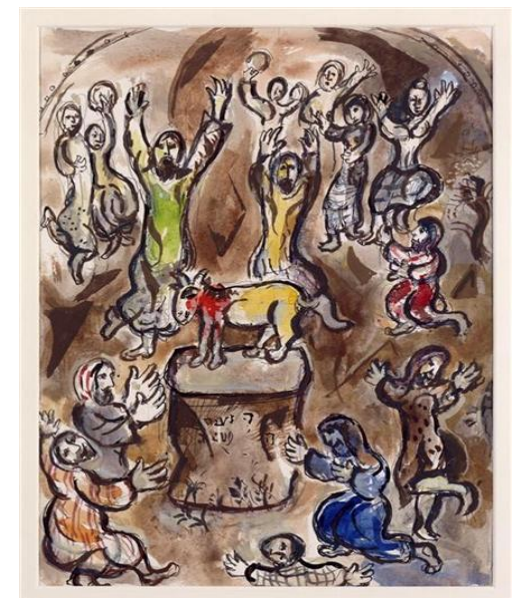
A daughter church of St. John's Cathedral
in the Anglican / Episcopal Diocese of Hong Kong Island
www.ststephen.org.hk

15th Oct 2017

18th Sunday after Trinity

9.30am Holy Eucharist

Celebrant and Preacher:
The Very Revd Matthias Der
Dean of St John's Cathedral



*The Adoration Of The Golden Calf,
Marc Chagall 1966*

1st Reading from the book of Exodus

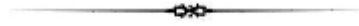
When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, ‘Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’ Aaron said to them, ‘Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.’ So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, ‘Tomorrow shall be a festival to the Lord.’ They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, ‘Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!”’ The Lord said to Moses, ‘I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.’ But Moses implored the Lord his God, and said, ‘O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, “It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth”? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your

servants, how you swore to them by your own self, saying to them, “I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.”’ And the Lord changed his mind about the disaster that he planned to bring on his people.

Exodus 32.1-14

Reader: This is the word of the Lord.

All: Thanks be to God.



2nd Reading from Paul's Letter to the Philippians

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philippians 4.1-9

Reader: This is the word of the Lord.

All: Thanks be to God.

THE GOSPEL

Priest: Hear the gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

Once more Jesus spoke to the disciples in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Matthew 22.1-14

Priest: This is the Gospel of the Lord.

All: Praise to you, O Christ.